

An Ever-Present Help in Times of Trouble

I. Introduction

From Genesis we know that God created a perfect world, a garden paradise in which humans would live and rule over all of God's creation. Food was provided; shelter and clothing were not needed; and man had no known enemies. The Lord's only command was that they obey Him by not eating one certain fruit from a tree in Eden.

From the beginning of time, Satan has been at war with God and man. Satan, a fallen angel banished from heaven, used a serpent to instigate rebellion in Eden, and caused the fall of man. Because of his hatred of God and His creation, Satan causes man trouble in life. However, the Lord has always been faithful to help and guide His children who love and obey Him.

This study will examine some of the Covenant people of God in their generations, the eternal promises given to them by the Lord, ways the Lord helped His Covenant people and even appeared to them in times of trouble to give direction and guidance. A contrast will be made between Moses and Balaam, and the Lord's dealings with them. Finally, comments will be made regarding our relationship with God and what it means to be in a Covenant relationship with the Living and Eternal God.

Noah, a descendant of Adam's son, Seth, was obedient to God

Gen 6:9-14: These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. 10And Noah begat three sons, Shem, Ham, and Japheth. 11The earth also was corrupt before God, and the earth was filled with violence. 12And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. 13And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. 14Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Mankind became so corrupt that God destroyed it with a flood. Only Noah was considered righteous so he and his family were saved.

II. Who are God's Covenant People?

A. Abram, a descendent of Noah's son, Shem, was called by God.

Gen 12:1-3 Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: 2And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou

shalt be a blessing: 3And I will bless them that bless thee, and curse him that curseth thee: *and in thee shall all families of the earth be blessed.*

The Lord chose Abraham and his family to bless the world.

Gen 17:5-8, 19 Neither shall thy name any more be called Abram [Exalted Father], but Thy name shall be called Abraham [Father of a multitude]; for a father of many nations have I made thee. 6And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7And I will establish my covenant between me and thee and thy seed after thee in their generations for an *everlasting covenant* to be a God unto thee, and to thy seed after thee. 8 *And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession;* and I will be their God....19And God said, Sarah [Sarai now Sarah, Princess] thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

God established a covenant with Abraham to give him an heir named Isaac, the land of Canaan as a family possession, and descendants without number.

B. God's covenant was established with Isaac.

Gen 26:3-4 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father; 4And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and *in thy seed shall all the nations of the earth be blessed.*

God called Isaac to serve Him, and said that in his seed the world would be blessed.

C. God's covenant was established with Jacob.

Gen 28:12-14 And he [Jacob] dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. 13And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; 14And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and *in thy seed shall all the families of the earth be blessed.*

Jacob, the grandson of Abraham, is called into covenant relationship with the Lord.

D. The Sons of Jacob are the Tribes of Israel

Jacob's name was changed to Israel (Gen 32:28) and he had twelve sons.

Gen 35:23-26 The sons of Leah; *Reuben*, Jacob's first-born, and *Simeon*, and *Levi*, and *Judah*, and *Issachar*, and *Zebulun*: 24The sons of Rachel; *Joseph*, and *Benjamin*: 25And the sons of Bilhah, Rachel's handmaid; *Dan*, and *Naphtali*: 26And the sons of Zilpah, Leah's handmaid; *Gad*, and *Asher*: these are the sons of Jacob, which were born to him in Padan-aram.

E. Israel's Prophecy before His Death (for the End Times)

Israel prophesied that a lion from the tribe of Judah would come to power.

Gen 49:8-10 Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. 9*Judah is a lion's whelp*: from the prey, my son, thou art gone up: he stooped down [crouches], he couched [lies down] as a lion, and as an old lion; who shall rouse him up? 10*The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.*

Israel prophesied that the Messiah would come from the tribe of Judah. He [Jesus] would hold the scepter (sign of king) and lawgiver (sign of judge), and the people would gather together to Him in obedience.

F. Davidic Covenant:

The Lord established a covenant with King David from the Tribe of Judah.

2 Sam 7:12-16 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 13*He shall build a house for my name, and I will stablish the throne of his kingdom for ever.* 14*I will be his father, and he shall be my son.* If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. 16*And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.*

The Lord gave King David the unconditional promise to establish the kingdom of David forever with the following features: A house (everlasting posterity), a kingdom (realm of political power), and a throne (rule of the kingdom centered in David's posterity).

G. Messianic Covenant:

The two kingdoms were destroyed because of idolatry and rebellion against the Lord.

Ezekiel prophesied that the Lord would make Israel one nation again. God will also fulfill the Abrahamic, Davidic, and New Covenants in Messiah Jesus.

Ez 37:21-28 And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen whither they be gone, and will gather them on every side, and bring them into their own land: 22And *I will make them one nation in the land upon the mountains of Israel*, and one king shall be king to them all and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: 23*Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.* 24And *David my servant shall be king over them: and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.* 25And *they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.* 26*Moreover I will make a covenant of peace with them: it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.* 27*My tabernacle [dwelling place] also shall be with them: yea, I will be their God, and they shall be my people.* 28And the heathen shall know that I the Lord do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

At the second coming, the Lord will fulfill the Abrahamic Covenant by giving them back their land; the Davidic Covenant by setting up His Kingdom under Jesus; and the New Covenant by sanctifying His people, and placing His sanctuary in their midst.

H. Jesus is Son of David

1. **Mt 1:1-16** The book of the generation of Jesus Christ, the son of David, the son of Abraham....16And Jacob beget Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

This genealogy was thought to show the generations of Jesus from Abraham to David to Joseph, the husband of Mary, who was Jesus' legal father.

2. **Lk 3:23-38** And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli...Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Both genealogies show that Jesus was both a descendant of Abraham and King David. Jesus fulfills everything perfectly!

3. **Heb 8:6-13** But now hath he [Jesus] obtained a more excellent ministry, by how much

also he is the mediator of a better covenant, which was established upon better promises. 7For if that first covenant had been faultless, then should no place have been sought for the second. 8For finding fault with them, he saith, BEHOLD, THE DAYS COME, SAITH THE LORD, WHEN I WILL MAKE A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH: 9NOT ACCORDING TO THE COVENANT THAT I MADE WITH THEIR FATHERS, IN THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; BECAUSE THEY CONTINUED NOT IN MY COVENANT, AND I REGARDED THEM NOT, SAITH THE LORD. 10FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAITH THE LORD; I WILL PUT MY LAWS INTO THEIR MIND, AND WRITE THEM IN THEIR HEARTS: AND I WILL BE TO THEM A GOD, AND THEY SHALL BE TO ME A PEOPLE: 11AND THEY SHALL NOT TEACH EVERY MAN HIS NEIGHBOR, AND EVERY MAN THIS BROTHER, SAYING, KNOW THE LORD: FOR ALL SHALL KNOW ME, FROM THE LEAST TO THE GREATEST. 12FOR I WILL BE MERCIFUL TO THEIR UNRIGHTEOUSNESS, AND THEIR SINS AND THEIR INIQUITIES WILL I REMEMBER NO MORE. 13In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Jesus gave a better covenant based on promises of freedom from sin and eternal life.

I. Who are the true Children of God (and heirs of God's Kingdom?)

Gal 3:26-29 For ye are all the children of God by faith in Christ Jesus. 27For as many of you as have been baptized into Christ have put on Christ. 28There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. 29And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

God said that if you belong to Christ you are Abraham's seed, heirs of the promise.

III. Old Covenant Promises of God for Obedience

A. When Moses and the Israelites were ready to go into the Promised Land, the Lord admonished them to obey His Commandments. If they did, they would be blessed:

Deut 28:1-14 And it shall come to pass, **if** thou shalt hearken diligently unto the voice of the Lord thy God, to observe and **to do** all his commandments_which I command thee this day, that the Lord thy *God will set thee on high above all nations* of the earth: 2And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God. 3*Blessed shalt thou be in the city, and blessed shalt thou be in the field.* 4*Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.* 5*Blessed shall be*

thy basket and thy store. 6Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. 7The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. 8The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the Lord thy God giveth thee. 9The Lord shall establish thee a holy people unto himself, as he that sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways. 10And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee. 11And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee. 12The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. 13And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe, and to do them: 14And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

The Lord gave Moses these words for His Covenant people to help and guide them. If they would keep their part of the covenant to obey Him, He would do all these things for them. However, if they turned to serve other gods, God said that He would turn the blessings into curses.

IV. God Helped the Israelites in Times of Trouble

The Lord helped the Israelites win victories, claim land, be healed and delivered.

A. The Lord helped Israel win victory over Egypt with mighty miracles.

Ex 12:33-36 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men, 34And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders. 35And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: 36And the Lord gave the people favor in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

After the Lord brought the 10 plagues, the Egyptians were eager to release them and give them what they wanted because they feared for their lives.

B. The Lord protected and delivered the Israelites from their Egyptian oppressors.

Ex 14:19-20, 24-27 19And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them; 20And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to them: so that the one came not near the other all the night....24And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, 25And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians. 26And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. 27And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared ; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea.

The Lord fought for the Israelites and destroyed all the Egyptians in the sea.

C. God healed and delivered the people from the bite of the fiery serpents.

Num 21:8-9 And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9and Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

The Lord healed the people when they were bit by the serpents.

This is a foreshadowing of Christ being lifted up on the cross, that those who believed in Him would have salvation, healing and deliverance. John 3: 14-15

D. God helped Joshua to conquer the land of Canaan

1. God said that no man would be able to stand before Joshua.

Josh 1:2-5 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. 3Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. 4From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the Great Sea toward the going down of the sun, shall be your coast. 5There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

2. God gave Joshua victory over all the land of Canaan.

Josh 11:15, 23 15As the Lord commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the Lord commanded Moses. 23So Joshua took the whole land, according to all that the Lord said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

God took His Covenant People into Canaan and Joshua conquered the whole land and gave it to the tribes of Israel for their inheritance.

V. The Pre-incarnate Jesus Appearances

A. The Lord visited Abraham at Mamre.

Gen 18:1-2, 10-15 And the Lord appeared unto him in the plains of Mamre: as he sat in the tent door in the heat of the day; 2And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground....10And he said, I will certainly return unto thee according to the time of life; and, lo, *Sarah thy wife shall have a son*. And Sarah heard it in the tent door, which was behind him. 11*Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women*. 12Therefore *Sarah laughed within herself*, saying, After I am waxed old shall I have pleasure, my lord being old also? 13And the Lord said unto Abraham, *Wherefore did Sarah laugh*, saying, Shall I of a surety bear a child, which am old? 14Is any thing too hard for the Lord? *At the time appointed I will return unto thee*, according to the time of life, and Sarah shall have a son. 15Then Sarah denied, saying, I laughed not; for she was afraid. And he said, *Nay; but thou didst laugh*.

The Pre-incarnate Jesus displayed His deity by revealing that Sarah would have a Son in their old age. The Lord knew Sarah's thoughts. God helped them in a troubled time.

B. The Pre-incarnate Jesus discussed judgment of Sodom with Abraham.

Gen 18:16-18, 20-21-25 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. 17And *the Lord said, Shall I hide from Abraham that thing which I do*; 18*Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him*...20And the Lord said, because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; 21I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. 22And the men turned their faces from thence, and went toward Sodom: *but Abraham stood yet before the Lord*. 23And Abraham drew near, and said, *Wilt thou also destroy the righteous with the wicked*? 24Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? 25That be far from thee to

do after this manner, to slay the righteous with the wicked: and that the righteous would be as the wicked, that be far from thee: *Shall not the Judge of all the earth do right?*

The Lord had respect for Abraham, and because He honored His covenant, He told Abraham that He was planning to destroy Sodom. Abraham knew that He was the Lord and drew near to intercede for the righteous people of Sodom, especially Lot. He implored the “Judge of all the earth” to do the right thing. He interceded for Lot.

C. Pre-incarnate Jesus has His angels Rescue Lot

The two angels came to Sodom intending to stay the night in the open plaza, but Lot prevailed upon them to spend the night at his house. The men of the city demanded that Lot send his two guests out so that they could know them carnally. When Lot refused, the wicked men rushed Lot’s house, prompting the angels to pull Lot into the house and strike the towns’ men with blindness.

Gen 19:15-26 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. 16And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the lord being merciful unto him: and they brought him forth, and set him without the city. 17And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. 18And Lot said unto them, Oh, not so, my Lord: 19Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: 20Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live. 21And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. 22Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. 24Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven 25And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. 26But his wife looked back from him, and she became a pillar of salt.

The Lord “remembered Abraham, and sent Lot out of the midst of the overthrow” v29. Lot and his daughters obeyed and were saved; Lot’s wife disobeyed and was destroyed. God is gracious and merciful to His People, but they still have to listen and obey.

D. Pre-incarnate Jesus appeared to Joshua.

1. Jesus came as the Captain of the Lord’s Hosts.

Josh 5:13-15 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? 14And he said, Nay; but as captain of the host of the Lord am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, what saith my lord unto his servant? 15And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so

VI. Balaam's Error vs Moses' Faithfulness

- A. When the Israelites pitched in the plains of Moab the Moabites were distressed. They hired Balaam the son of Beor to curse the Israelites. God told Balaam not to go with the Moabites or curse the Israelites.**

Num 22:12, 22-23, 31-33 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed....22And God's anger was kindled because he went: and the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. 23And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way....31Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. 32And the angel of the Lord said unto him, wherefore hast thou smitten then ass these three times? Behold, I went out to withstand thee, because thy way is perverse before me: 33And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

God would not allow His people to be cursed because they were His chosen people. When Balaam disobeyed God for prestige and money, it was such a serious matter that the Pre-incarnate Jesus came to kill Balaam. False prophet revealed.

- B. When Aaron and Miriam murmured against Moses, God supported Moses.**

Num 12:6-9 And he said, Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream. 7My servant Moses is not so, who is faithful in all mine house. 8With him will I speak mouth to mouth, even apparently [plainly], and not in dark speeches [riddles]; And the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Moses? 9And the anger of the Lord was kindled against them; and he departed.

God was angered when people spoke against Moses and challenged his authority.

God gave him authority and supported Moses. Miriam contracted leprosy and was Put outside the camp for 7 days, even after Moses himself interceded for her, and her reputation among the people suffered greatly.

The point is this: God will uphold His Covenant People, those who obey and do His will. He defends those He puts in authority and destroys others who rebel against Him.

V. What does this mean to the Believers in Christ, His Covenant People?

If we love and obey Jesus, then we are sons of God, co-heirs to God's Kingdom, and all of the promises of the forefather's are ours in Christ.

1) Rom 8:31b If God be for us, who can be against us? (Paul)

The Lord did not allow the plagues on Egypt to affect His Covenant People in Goshen:

Ex 8:22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the Lord in the midst of the earth.

Ex 9:4 And the Lord shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.

2) John 14:12-13 Verily, Verily, I say into you, He that believeth on me, the works that I so shall he do also; and greater works than these shall he do; because I go unto my Father. 13And whatsoever ye shall ask in my name, that will I so, that the Father may be glorified in the Son.

3) Phil 4:13 I can do all things through Christ which strengtheneth me.

4) Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

